

**CITY LONG BEACH
CITY COUNCIL AGENDA**

Bonnie Lowenthal, 1st District
Dan Baker, 2nd District
Frank Colonna, Vice Mayor, 3rd District
Dennis Carroll, 4th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk



Beverly O'Neill, Mayor

**TUESDAY, JULY 22, 2003
COUNCIL CHAMBER, 5:00 P.M.**

Jackie Kell, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rob Webb, 8th District
Val Lerch, 9th District

Robert E. Shannon, City Attorney

FINISHED AGENDA & MINUTES

Call to Order: 5:02 P.M.

Roll Call - Councilmembers Present: Lowenthal, Baker, Colonna, Carroll, Kell,
Richardson, Reyes Uranga, Webb, Lerch.
Absent: None.
Also Present: Gerald R. Miller, City Manager
Suzanne Mason, Acting Deputy City Manager
Robert E. Shannon, City Attorney
Larry G. Herrera, City Clerk
Jonda Matrone, Deputy City Clerk

Mayor O'Neill presiding.

Flag Salute: Councilmember Bonnie Lowenthal, First District

Invocation: Rabbi Yitzchok Newman, Hebrew Academy

Pet Adoption Program Introduction by Jo Trent of SPCALA presented a feline.

ACKNOWLEDGEMENTS AND PRESENTATIONS

Mayor O'Neill and Councilmember Lerch presented a proclamation to John M. Holmes, Captain of the Port of Los Angeles – Long Beach, congratulated him on his retirement after 24 years in the Coast Guard.

Mayor O' Neill present a proclamation to Eugene J. Zeller, Director of Planning and Building congratulated him on his retirement from the City of Long Beach.

REPORT AT THE CONCLUSION OF CLOSED SESSION

Robert E. Shannon, City Attorney reported settlement figure in the litigation of Jeffrey Allen Grant vs. City of Long Beach the total sum of award \$2.3 million.

APPROVAL OF MINUTES

Approval of City Council meeting minutes for July 15, 2003.

ACTION: Approved. (Baker/Lowenthal) (7/0 Unanimous)
(Absent: Carroll/Richardson)

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARING:

1. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of 2706 South Street, LLC, dba The Alibi, for a Permit for a Pool Hall with Three Pool Tables at an Existing Bar/Tavern/Lounge at 2706 South Street. (District 9)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the public hearing.

Grant the permit, with or without conditions; or deny the permit.

ACTION: Continued hearing to Tuesday, August 12, 2003. (Lerch/Baker) (7/0 Unanimous) (Absent: Carroll/Richardson)

HEARINGS:

2. DEPARTMENT: COMMUNITY DEVELOPMENT

SUBJECT: Establishment of Downtown Long Beach Property and Business Improvement District (DLB-PBID). (Resolution establishing the Downtown Long Beach Property and Business Improvement District, fixing the boundaries thereof and providing for the levy of assessment.) (Districts 1,2) (Doc. 2)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Tabulate ballots to determine whether or not to form the DLB-PBID.

Approve the proposed amendments to the Management Plan.

Adopt resolution to reestablish the DLB-PBID if majority of votes received weighted by assessment amount are in favor of district formation.

ACTION: As recommended. **Adopted Resolution No. C-28218.** (Baker/Lowenthal)
(9/0 Unanimous)

Speakers: Terry Chambers
Mr. Patel
Alan Shurell
Ken Pilgrim
Don Darnauer
Janna Shuram
Ronnie Guild
Jeff Du Chatet
Michele Garnic
Robert Bastain

3. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of Ayman Maoulawi, dba Aladdin Grill & Cafe, for a Permit for Entertainment with Dancing by Patrons at an Existing Restaurant at 200 Pine Avenue, #A. (District 2) (Doc. 3)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Grant the permit, with or without conditions; or deny the permit.

ACTION: Received supporting documentation into the record, concluded the hearing and granted the permit with condition, including condition to limit entertainment hours during the week to 12:00 midnight.
(Baker/Lowenthal) (8/0 Unanimous) (Absent: Reyes Uranga)

Speaker: Paul Osgood

4. DEPARTMENT: FINANCIAL MANAGEMENT

SUBJECT: Application of James McRoy West, dba West's Place, for a Permit for Entertainment without Dancing by Patrons at an Existing Bar/Tavern/Lounge at 1626 Orange Avenue. (District 6) (Doc. 4)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing.

Grant the permit, with or without conditions; or deny the permit.

ACTION: Continued the hearing to August 19, 2003, and extended the temporary entertainment permit for 30 days. (Richardson/Baker) (7/0 Unanimous) (Absent: Carroll, Reyes Uranga)

Speaker: James West

5. ADVISORY BODY: PLANNING COMMISSION

SUBJECT: Appeal of the City Planning Commission's decision to approve a Two-Unit waived Tentative Parcel Map at 3660 Pacific Avenue and 140 West 37th Street. (Communication from Dr. Daniel H. Dahan, in opposition of change to property.) (District 8) (Case No. 0303-26) (Docs. 5-8)

SUGGESTED ACTION:

Receive supporting documentation into the record and conclude the hearing;

Sustain the decision of the City Planning Commission and deny the permit.

ACTION: Received supporting documentation into the record and concluded the hearing; reviewed and considered the material contained in the Environmental Document; overruled the decision of the Planning Commission and sustained the appeal; and requested proper findings to support the denial be supplied to City Council at the August 5, 2003 City Council meeting.

Speakers: Scott Olsen
Mr. Croffered

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Tom Rider, spoke regarding elephant abuse.

Pricilla Gargalis, spoke regarding animal abuse.

Thomas Murphy, spoke regarding flood control issues.

Dr. Alison Stanuy, spoke regarding animal abuse and requested ordinance for animal rights.

Harvey Cochran, announced citywide events.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (6-16) (Pulled for discussion Items 8, 11, and 13)

6. DEPARTMENT: CITY CLERK

SUBJECT: Revisions to the Police Department Records Retention Schedule. (Doc. 9)

SUGGESTED ACTION:

Rescind all previously applicable Records Retention Schedules for the Police Department; and

Approve the Police Department 2003 Records Retention Schedule.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

7. DEPARTMENT: CITY CLERK

SUBJECT: Appeal of Paul S. Williams, Attorney of Record for the Estate of Judith J. Coop, from the determination of the Board of Examiners, Appeals and Condemnation regarding property located at 7008 Goldcrest Street. (District 3) (Doc. 10)

SUGGESTED ACTION:

Refer to Hearing Officer and direct the City Clerk to notify the applicant and affected City departments of the date, time, and place of the hearing in accordance with Long Beach Municipal Code Section 2.93.050 B1.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

8. DEPARTMENT: FIRE

SUBJECT: Contract agreement with American Medical Response to provide basic life support ambulance transportation services and initiate Paramedic Pass-Through Program. (Citywide) (Doc. 29)

SUGGESTED ACTION:

Authorize City Manager to execute a contract and any amendments at no cost to the City, for a period of three years with an option to renew for one additional year.

ACTION: As recommended. (Richardson/Lowenthal) (9/0 Unanimous)

Speaker: Thomas Murphy

9. DEPARTMENT: LAW

SUBJECT: Stipulations with Requests for Awards. (Docs. 11-13)

SUGGESTED ACTION:

Authorize City Attorney to submit for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$29,750 in compliance with Appeals Board order for claim of William Brough; \$26,563.32 for claim of Daphne Ford; and \$35,945 for claim of Scott Forgeron.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

10. DEPARTMENT: POLICE

SUBJECT: First Amendment to the Memorandum of Understanding between the City of Long Beach and the Los Angeles County Sheriff's Department for participation in the Violent Criminal Apprehension Program (ViCAP). (Citywide) (Doc. 14)

SUGGESTED ACTION:

Authorize City Manager to execute amendment, and any subsequent amendments, to provide the Department of Justice access to the ViCAP database that may be terminated at any time with 30 days written notice to all other participating agencies.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

11. DEPARTMENT: POLICE

SUBJECT: Fiscal Year 2004 Appropriation of State of California Citizens Option for Public Safety Program funding from the County of Los Angeles Supplemental Law Enforcement Services Fund. (Citywide) (Doc. 30)

SUGGESTED ACTION:

Authorize City Manager to accept funding for front-line law enforcement efforts for FY 04.

ACTION: As recommended. (Richardson/Lowenthal) (9/0 Unanimous)

Speaker: Thomas Murphy

12. DEPARTMENT: PUBLIC WORKS

SUBJECT: Plans and Specifications No. R-6525 and Award of Contract to R. J. Noble Company for the Improvement of Anaheim Road between Los Altos Plaza and Bellflower Boulevard. (District 3) (Doc. 15)

SUGGESTED ACTION:

Adopt Plans and Specifications.

Authorize City Manager to award contract in an estimated amount of \$517,525 and execute the contract and all necessary documents related to the contract.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

13. DEPARTMENT: PUBLIC WORKS

SUBJECT: Contract Awards to Jon Cicchetti; David Volz Design Landscape Architects, Inc.; Edward D. Stone, Jr. and Associates, Inc.; David Evans and Associates, Inc.; and Lynn Capouya, Inc., for as-needed landscape architecture services. (Citywide) (Doc. 31)

SUGGESTED ACTION:

Authorize City Manager to enter into three-year contracts for as-needed landscape architecture services, and other related professional services, in an amount not to exceed \$600,000 each.

Authorize City Manager to execute amendments to agreements relative to the extension of the term, to authorize additional services, if required, within the provisions of the agreements, and to adjust the fee schedules of hourly rates for inflation.

ACTION: As recommended. (Richardson/Lowenthal) (9/0 Unanimous)

Speaker: Thomas Murphy

14. DEPARTMENT: VARIOUS

SUBJECT: Minutes for filing: (Docs. 16-18)

Civil Service Commission, June 25, 2003

Harbor Commission, July 7, 2003

Water Commission, June 19 2003

SUGGESTED ACTION:

Receive and file.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

15. DEPARTMENT: CITY CLERK

SUBJECT: Claims for Damages. (Docs. 19-27)

SUGGESTED ACTION:

Refer to City Attorney the following damage claims:

Clara Aldrich	\$ 2,000.00
Maria Amaya	Amount Unknown
Arlene R. Berryhill	28.00
Kim Clary	10,000.00
Paul A. Harper	2,770,000.00
Roc T. Johnson	1,000,000.00
Connie & Daniel Kuykendall	1,687.47
Harper Mahan	360,631.33
Margarita Medina	Amount Unknown

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

16. DEPARTMENT: LEGISLATIVE

SUBJECT: Proclamation to Captain John M. Holmes, Port of Los Angeles - Long Beach.
(Doc. 28)

SUGGESTED ACTION:

Approve.

ACTION: As recommended. (Baker/Colonna) (8/0 Unanimous) (Absent: Lowenthal)

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

17. COUNCIL OFFICE: COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT
SUBJECT: Request for Impact Report – Garage Storage. (Docs. 32-34)
SUGGESTED ACTION:
Request City Manager and Fire Chief to prepare report on public safety, fire hazards, and parking impacts related to improper garage storage within 45 days; and refer report to Housing and Neighborhoods Committee for further discussion.
ACTION: As recommended. (Lowenthal/Baker) (9/0 Unanimous)
18. COUNCIL OFFICES: COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT
COUNCILWOMAN LAURA RICHARDSON, SIXTH DISTRICT
SUBJECT: Report on Summer Youth Employment. (Doc. 35)
SUGGESTED ACTION:
Request City Manager to prepare report on efforts with local chamber of commerce, employers, the school district and our own job-training programs.
ACTION: As recommended. (Reyes Uranga/Richardson) (9/0 Unanimous)
Speaker: Jessica Quintana
Edward Rameriz, Jr.
Al Day
19. DEPARTMENT: FIRE
SUBJECT: Grant funding from the Office of Justice Programs for the purpose of purchasing domestic preparedness emergency response equipment. (Citywide) (Doc. 37)
SUGGESTED ACTION:
Authorize City Manager to execute all necessary documents to receive and expend funding (passed through the Los Angeles Operational Area) for purchase of equipment; and
Increase appropriations in the General Fund (GP) and in the Fire Department (FD) by \$1,698,057.00.
ACTION: As recommended. (Colonna/Lowenthal) (9/0 Unanimous)
Speaker: Thomas Murphy

Mayor O'Neill announced that beginning next City Council meeting person-to-person transfer applications for alcoholic beverage licenses would appear on the consent calendar.

20. DEPARTMENT: POLICE

SUBJECT: Application of Manuel Antonio Cruz and Jose Guadalupe Carreragarcia, dba Yanga Mini Market 2, for a person-to-person transfer of an Off-Sale Beer and Wine alcoholic beverage license at 732 East 7th Street. (District 1) (Doc. 38)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State of California Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Lowenthal/Reyes Uranga) (9/0 Unanimous)

21. DEPARTMENT: POLICE

SUBJECT: Application of David Aaron Hobgood and Karen Beth Hobgood, dba Uncle Morty's NY Style Deli, for a person-to-person transfer of an On-Sale Beer and Wine for bonafide eating place alcoholic beverage license at 2030 East 4th Street. (District 2) (Doc. 39)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State of California Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Baker/Colonna) (9/0 Unanimous)

22. DEPARTMENT: POLICE

SUBJECT: Application of El Dorado Services Incorporated, dba El Dorado Services, for a person-to-person transfer of an On-Sale General for bonafide eating place alcoholic beverage license at 4100 Donald Douglas Drive. (District 5) (Doc. 40)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State of California Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Lowenthal/Baker) (9/0 Unanimous)

23. DEPARTMENT: POLICE

SUBJECT: Application of Sara Phev and Sonear Phayroth Phev, dba Rosmanee Restaurant, for a person-to-person transfer of an On-Sale Beer and Wine for bonafide eating place alcoholic beverage license at 1223 East Anaheim Street. (District 6) (Doc. 41-42)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the California State Department of Alcoholic Beverage Control.

ACTION: Requested City Clerk to transmit conditions. (Richardson/Lowenthal) (9/0 Unanimous)

24. DEPARTMENT: POLICE

SUBJECT: Application of Antonio Jose Martinez, dba KB Club, for a person-to-person transfer of an On-Sale General for public premises alcoholic beverage license at 710-12 West Willow Street. (District 7) (Doc. 43)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the California State Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Reyes Uranga/Lowenthal) (9/0 Unanimous)

25. DEPARTMENT: POLICE

SUBJECT: Application of Devinder Pal and Manjit Singh, dba Lucky Liquor Market, for a person-to-person transfer of an Off-Sale General alcoholic beverage license at 1045 South Street. (District 9) (Doc. 44)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State of California Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Lerch/Baker) (9/0 Unanimous)

26. DEPARTMENT: POLICE

SUBJECT: Application of Kelley Jungeh Park, dba Amigos 5 Market, for a person-to-person transfer of an Off-Sale Beer and Wine alcoholic beverage license at 3345 East Artesia Boulevard. (District 9) (Doc. 45)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to transmit conditions to the State of California Department of Alcoholic Beverage Control.

ACTION: Received and filed. (Lerch/Lowenthal) (9/0 Unanimous)

27. DEPARTMENT: PUBLIC WORKS

SUBJECT: Statement of Principles in Support of a Cooperative Agreement between the U.S. Environmental Protection Agency, the California Air Resources Board, and major airlines serving the South Coast Air Basin Area, to reduce emissions from participating airlines' ground service equipment fleets by the Year 2010. (District 5) (Doc. 46)

SUGGESTED ACTION:

Authorize City Manager to execute Statement of Principles for the Voluntary South Coast Ground Service Equipment Memorandum of Understanding.

ACTION: As recommended. (Colonna/Baker) (9/0 Unanimous)

28. DEPARTMENT: PUBLIC WORKS

SUBJECT: Plans and Specifications No. R-6603 and award contract to Direct A/V for the construction of the airport terminal public announcement system at the Long Beach Airport. (District 5) (Doc. 47)

SUGGESTED ACTION:

Adopt Plans and Specifications.

Authorize City Manager to award contract in an estimated amount of \$506,110 supported by FAA grant funds, and execute the contract and all necessary documents related to the contract.

ACTION: As recommended. (Baker/Lowenthal) (9/0 Unanimous)

Speaker: Thomas Murphy

29. DEPARTMENT: PUBLIC WORKS

SUBJECT: Plans and Specifications No. R-6610 and award contract to Sully-Miller Contracting Company for the construction of runway incursion prevention features and safety and maintenance improvements for portions of Taxiway F and Taxiway B at the Long Beach Airport. (District 5) (Doc. 48)

SUGGESTED ACTION:

Adopt Plans and Specifications.

Authorize City Manager to award contract in an estimated amount of \$2,828,633, and execute the contract and all necessary documents related to the contract.

ACTION: As recommended. (Baker/Carroll) (8/0 Unanimous) (Absent: Webb)

Speaker: Thomas Murphy

RESOLUTIONS:

30. DEPARTMENT: CITY PROSECUTOR

SUBJECT: Resolution authorizing the City Manager to accept a grant from the California Department of Justice Spousal Abuser Prosecution Program (SAPP) and authorizing the City Manager to execute all necessary contracts on behalf of the City.

SUGGESTED ACTION:

Adopt resolution.

ACTION: Adopted Resolution No. C-28219. (Colonna/Baker) (8/0 Unanimous)
(Absent: Webb)

Speaker: Thomas Murphy

31. DEPARTMENT: PUBLIC WORKS

SUBJECT: Resolution of intention to acquire improvements and to form an Assessment District No. 03-01 (alleyway improvements). (District 7) (Doc. 36)

Resolution of preliminary approval of Engineer's report, describing boundaries of proposed assessment district and calling for public meeting and hearing, and election – Assessment District No. 03-01 (alleyway improvements). (District 7)

SUGGESTED ACTION:

Adopt resolution of intention to acquire improvements and to form an Assessment District;

Adopt resolution of preliminary approval of the Engineer's Report, describing boundaries of proposed assessment district and calling for a public meeting and hearing, and election;

Direct City Clerk to file the official Assessment District Map in the County Recorder's Office;

Set date of hearing for Tuesday, September 9, 2003; and

Direct City Engineer to deliver ballots to the landowners within the assessment district in accordance with Article XIID of the California Constitution.

ACTION: Adopted Resolution No. C-28216 (Reyes Uranga/Lowenthal) (9/0 Unanimous) intention to acquire improvements and to form an Assessment District; **adopted Resolution No. C-28217** (Reyes Uranga/Richardson) (9/0 Unanimous) preliminary approval of the Engineer's Report, describing boundaries of proposed assessment district and calling for a public hearing and election; directed City Clerk to file official Assessment District Map in the County Recorder's Office; set date of hearing for September 9, 2003; and directed the City Engineer to deliver ballots to the landowners within the assessment district. (9/0 Unanimous)

ORDINANCE:

32. DEPARTMENT: LAW

SUBJECT: Ordinance amending Section 2.66.020 of Chapter 2.66 of the Long Beach Municipal Code, regarding membership of the Board of the Redevelopment Agency of the City of Long Beach, California. (Citywide)

SUGGESTED ACTION:

Declare ordinance read and adopted as read.

ACTION: Adopted Ordinance No. C-7865 with retroactivity removed from Ordinance. (Reyes Uranga/Lerch) (8/1 Noes: Richardson)

MOTION: Councilwoman Richardson moved, seconded by Councilmember Lowenthal to lay over item C in the Ordinance to August 19, 2003, conduct a second Central PAC election, and resolve pending legal review.

SUBSTITUTE MOTION: Councilmember Webb moved, seconded Reyes Uranga to adopt ordinance in its presence form.

SECOND SUBSTITUTE MOTION: Councilmember Reyes Uranga moved, seconded by Councilmember Lerch to adopt ordinance without retroactivity line 24.

Speakers: Steve Eleker
Gary Shelton
Michael James
Faith Palarmo
Linda Ivers
Lewis Lester
Roger Holman
Alan Tolkoff
Tomas Ross Kimble

NEW BUSINESS:

33. Affidavit of Service for special meeting held July 22, 2003. (Doc. 1)

ACTION: Received and made a part of the permanent record.

34.

35.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

Councilmembers announced various events throughout the City.

Assistant City Attorney Heather Mahood announced the filling with the Supreme Court for the Departmental of Industrial Relations case.

Adjournment: 10:03 P.M.

REMINDERS:

Economic Development and Finance Committee (Attorney/Client) at 4:50 P.M.

August 5, 2003, Hearing on application of Peter Sopel, dba Sunset Club, for a Permit for Entertainment Without Dancing by Patrons at Existing Restaurant at 1920 W. Willow Street. (District 7)

August 5, 2003, Hearing on application of HJKD Enterprises Inc., dba New York Bryan's, for a Permit for Entertainment With Dancing by Patrons at Existing Restaurant at 213 Pine Avenue, #A. (District 2)

August 5, 2003, Hearing on extension to the moratorium(s) limiting the development of self-storage facilities.

August 5, 2003, Hearing on Appeal of an Administrative Use Permit request for establishment of a social service office at 2001 Palo Verde Avenue. (District 4)

August 12, 2003, Hearing on application of Cowboy Country Two, Inc., dba Cowboy Country, for a Permit for Entertainment With Dancing by Patrons at Existing Restaurant at 3321 South Street. (District 8)

August 12, 2003, Hearing on application of Long Beach Masonic Lodge, #327, for a Permit for a Social Club at 3610 Locust Avenue. (District 8)

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda or documents on the Internet at **www.longbeach.gov**. E-Mail correspondence can be directed to **cityclerk@longbeach.gov**. Agenda items may be reviewed in the City Clerk Department or the Government Publications Section of the Main Library and at Branch Libraries. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone Jonda Matrone at (562) 570-6765 in the City Clerk Department. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.